



**AGENDA**  
**California Ripe Olive**  
**Executive Subcommittee Meeting**  
**DoubleTree Hotel**  
**Arbor Room**  
**November 14, 2019**  
**9:00 AM**

**Conference Call Line: 1-669-900-6833 Passcode: 516 432 062**

- I. Call To Order**
  - a. Roll Call
  - b. Chairman’s comments
  - c. Approval of 07-23-19 Executive Subcommittee Minutes (**action item**)
  
- II. CA Grown Partnership Presentation**
  
- III. 2019 Export Program Update**
  
- IV. Approval of 2020 Administrative Budget (**action item**)**
  
- V. Approval of Authority to the Executive Director and Chairman for Inter-Item Transfers of the Executive Committee Budget (**action item**)**
  
- VI. Other Business**
  
- VII. Adjournment**