



CALIFORNIA **OLIVE** COMMITTEE  
2565 Alluvial Ave • Suite 182  
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**AGENDA**  
**Ripe Olive Executive Subcommittee Meeting**  
**Double Tree • Sonoma Room**  
**Tuesday, June 20, 2017**  
**9:00 a.m.**

- I. Call to Order
  - a. Roll call
  - b. Chairperson's comments
  - c. Approval of 12-4-16 Executive Subcommittee minutes (action item)
  
- II. Office/Personnel
  - a. Election Policy Review
  - b. 2018 Export Strategy and Updates
  
- III. Other Business
  
- IV. Adjournment