



CALIFORNIA **OLIVE** COMMITTEE

770 E Shaw Ave • Suite 310

Fresno, CA 93710

PHONE 559/456-9096 FAX 559/456-9099

AGENDA

Research Subcommittee Meeting

Marriott Courtyard • Executive Board Room

Wednesday, May 25, 2011

12:30 p.m.

(lunch provided at 12:15 p.m.)

- I. Call to Order
 - a. Roll call
 - b. Approval of 2-16-11 Research Subcommittee minutes (action item)
 - c. Research Subcommittee Chairperson's comments

- II. Acrylamide Discussion
 - a. Q&A- Alyson Mitchell
 - b. Crisis Management – Fleishman-Hillard

- III. Discussion of 2012 Priorities

- IV. Other Business

- V. Adjournment